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Dated 18.2.06, at Chinmaynagar Part – 2,
Clarification of Murli dated 5.2.67 (for pbks)

The other religions except the *Suryavansh* (the Sun dynasty); [i.e.] the *Chandravansh* (the Moon dynasty), the Islam dynasty, the Buddhist dynasty, the souls of all the religions who came in the beginning of the *yagya*, continued to be sustained in the lap of Brahma. They continued to be sustained in the light of the moon. Just like the insects and spiders are also sustained in the light of the moon, they continued to receive sustenance. And they continued to become sorrowful, to such an extent that they formed the *World Renewal Trust* secretly, hiding it from [Brahma] Baba; without informing Baba and his favorite children, they formed a trust like the *World Renewal Trust* and the entire property of the *yagya* came in the hands of the *World Renewal Trust*. Certainly, the entire authority came in the hands of the makers [of the Trust]. Up until Mamma-Baba are alive, the shooting of heaven takes place in the *yagya*. The administration of the entire Brahmin family used to take place in Mount Abu. As soon as Mamma-Baba left their bodies, the religious authority (*dharma satta*) and the political authority (*rajya satta*) were divided [and given] to different hands in the *yagya*. After Baba left his body, in the same year people in charge of zones were appointed. A fight took place amongst them. Their languages became different. They started explaining different *dharnas*¹ of religions. Different *interpretations* of the knowledge started to be made and the political authority went into different hands. This is the sign of the kingdom of Ravan (*Ravan rajya*). Now the Father has come to take the authority from the hands of Ravan and give it in the hands of the children of the father Ram. The praise is of *Ram rajya*. *Krishna rajya* (the kingdom of Krishna) has not been praised. The kingdom of Vishnu (*Vishnu rajya*) has not been praised. What has been praised? *Ram rajya*. My name is just the point Shiva. The name of My point is Shiva. There can be no other name. The names change when I enter a corporeal being. When I enter the body of Krishna, I am named Brahma. When I enter the body of Ram, I am named Shankar. There are three personalities (*murtis*), aren't there? The personality of Brahma, the personality of Vishnu and the personality of Shankar. The personality of Brahma is near the world of the dead (*mrityulok*). Brahma finishes at the age of 100 years, it was written this way in the scriptures as well as it has been said in the *murli*. The part of Brahma Dada Lekhraj started in the year [19]47 with the form of Brahma. He was 60 years old at that time, in 47; and in 87 he completed 100 years of age. The *mrityulok* finished [for him]. And it has been shown that Krishna arrived on a *peepal* leaf (the holy fig leaf) in heaven (*vaikunth*), in the womb. It means there is some soul who keeps shaking like the *peepal* leaf. Just as it was said for Brahma: Brahma comes in the cycle of birth and death the most. That is about the physical birth and death. But what is called birth and death in the Brahmin world? If we have a faithful intellect, it is as if we are born. [When] we recognize the Father, we are born and if we develop a doubtful intellect regarding the practical part of the Father, it means we died. The soul of Brahma is studying even now. Hence he is shown in the form of an incomplete moon on the forehead [of Shankar]. When the moon becomes complete, on one hand the complete moon will set and on the other hand the Sun of knowledge will be revealed in the world. In a way he had already set on 18th January 68-69. That soul of the Sun of knowledge was playing the part of the mother, through the form of Brahma. It had set at that time too. The 'sunset point' still exists at Mount Abu as a memorial of it, as the memorial of the sunset. Now the memorial of the sunrise will also be made. Does the sun rise in the West or in the East? And does the sun set in the West or in the East? Mount Abu, the place where the 'sunset point' is made as the memorial, is it in the West or in the East? It is in the West. And it has been said in the *Avyakt Vani*, the Father was revealed from the eastern zone in the beginning [of the *yagya*] and in the end too, He will be revealed from the eastern zone. So,

¹ beliefs and practices followed by someone

these are *practical* things. The revelation certainly has to take place. But along with the revelation, the twinkling of the stars of knowledge in the world, the cries of victory (*jayjaykar*) that are being made, those stars of the night will set and the Sun of knowledge will be revealed. It is not that the stars of knowledge don't exist during the day. They are present, but they *merge* their light of knowledge in the light of the Sun. This is the tradition of India, that the child never glorifies himself in the presence of the father. Till today, they write '.....& sons' on the shops. The name of the father [is written], and then '& sons' [is written]. The name of the children is not mentioned. They are the Indian children, who when the father is living, make the father famous; they don't make themselves famous. Here, in the Brahmin world there are the foreign (*videshi*) children who reveal themselves as the form of the *Trimurti* by printing posters [saying]: we are the *Trimurti*. There is no separate Brahma, there is no Vishnu and there is no Shankar. This tradition continued among the Muslims; what? What did Aurangzeb (a Muslim ruler) do? While his father was alive, he took the entire power in his hands and put the father in jail. This subtle body is also a kind of a jail. It is as if the soul of Brahma is in a jail, it is in the bondage of the subtle body. When that soul comes in the company of Ram, when it enters his forehead, it also attains the seed-form stage. And when it goes away from the color of his company due to having attachment...; since it (Brahma's soul) played the part of the mother. Because of the memory of the previous births it enters *Gulzar Dadi*. The mother has hopes, if not today then tomorrow, the children will certainly reform and definitely take the inheritance from the Father. Thus, the mother's feeling for the children is elevated even now, but the children are unable to understand the language of the mother. Whatever points appear in the *Avyakt Vanis* are neglected. Thousands of sentences have appeared in the *Avyakt Vanis*, through which indications about the Father have been made. Just as it was said: 'Don't fear. The *backbone* Bapdada will certainly reveal [himself] through some corporeal (*vyakt*) body to confront [the demons] and is being revealed even now'. This is in the *Vani* of [the year] 73 / 74. It means, since 73 / 74 itself the soul of Ram had started confronting those demons by releasing the arrows of knowledge. Moreover, he was also revealed in the year 76 in Delhi. In its remembrance the 'revelation year' was also celebrated. But *Maya-Ravan* also is the one with a special quality. He has a specialty, which every child should imbibe in the form of a virtue.

[The speciality is that] he remains steady till the end. He knows, Ram is God, yet he says, if Ram is God then let him take the kingship from me after fighting a war, and he fights [with Ram] till the end. The memorial of the Ramayan is shown in the pictures, on T.V. There is a memorial of *Kansa* (the villainous character in the epic Mahabharat) as well as of Ravan (the villainous character in the epic Ramayana). The face of *Kansa* and *Ravan* becomes deformed while fighting the war. Their voice becomes like a mourning call of a bird (*aawaz kekiya jati hai*), yet the ego within them doesn't disappear. The parents have hopes for the children, if not today then tomorrow the children will reform. There are so many old sages and great sages (*maharshi*) who lived in the *yagya* for a long time, they have performed *tapasya* for many births and have practiced purity just like the saints and sages and *maharshi* of the outside world. So, the Father also has hopes [for them], that they too should have some attainment. They should attain it in this very birth. There is a belief in the Indian tradition, that the *lokik* life as well as the *parlokik* life should reform. The Father says as well as indicates: I have come as a *washer man*. I am the only boatman (*khevaiyya*) who [washes] the soul, the cloth-like body, who takes across the boat-like body. So, of what use is the washer man (*dhobi*) who tears the cloth-like body and says: take your cloth in the next birth. *Arey*, when the power of *yog* (*yogbal*) increases, will *kanchankaya* (rejuvenated body) be made through *yogbal* or not? Will the body become healthy or not? Or will it become so after dying? (Someone said – Baba, they think it [will be attained] after dying). Blind faith is taught through the bodily religious gurus. This blind faith is being taught by *vidharmis* (those who follow a religion opposite to the Father's). The Sun of knowledge and the children of the Sun of knowledge are not the ones to teach blind faith. They are the ones who cut off blind faith, the ones who bring an end [to blind faith]. Blind faith means

devotion (*bhakti*) and faith and belief means knowledge. Knowledge comes from one Ram and devotion full of blind faith comes from Ravan. These ten heads of Ravan are not present in the outside world. In the very world of the Confluence Age Brahmins these ten heads are being sustained. It is not even that these heads of Ravan are only among the people in the basic knowledge. No. Even in the advance party there are seed-form souls of other religions. The seed form souls of other religions... Nature, who has degraded and is standing in front [of them] for the destruction of the entire world who is going to come in front of them in the form of *Mahakali* ...they (the seed form souls) have become her helpers. *Mahakali* means the adulterous one (*vyabhicharini*). *Mahagauri* means the complete unadulterated one (*avyabhicharini*), goddess *Vaishnavi* (*Vaishnavi devi*), *Parvati* [i.e.] the one who takes [the others] across. If there is someone who takes [the others] across, there will also be someone who drowns [them]. *Surpanakhas* and *Putnas* (witches in the epic Ramayan and Mahabharat) are the ones who drown [them] and *Vaishnavi devi*, *Parvati* is the one who takes [them] across. The names which are in the scriptures in India are names based on *practical acts*. Whatever names there are, they all are meaningful. All the names have been given on the basis of the work. Whether it is *Yudhishthir* (the elder brother among the Pandavas); the one who remains stable in the fight till death; he was named *Yudhishthir*. Whether it is *Duryodhan* (a villainous character in the epic Mahabharat), the one who fights a wicked war, the one who fights a war of body consciousness, the one who fights a violent war; he was called *Duryodhan*. [Whether it is] *Dhritrashtra* (the father of the Kauravas). All the names have been given on the basis of the work [performed].

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And after completing the *bhatti* of 7 days... the *bhatti* is only for the seed-form souls [and it takes place in] U.P (Uttar Pradesh), North India, which is praised as the land of birth of God, whether God is in the form of Shankar or in the form of Ram or in the form of Krishna. The *bhatti* of 7 days is held only in North India according to the rule, according to the method [of the *yagya*]. In that *bhatti*, after completing the *bhatti* of 9 days, just as the soul becomes the child of the father after becoming mature for 9 months, it (the soul) becomes the child of the unlimited Father in *practical*. It becomes the one with a faithful intellect. The old world of Brahmins finishes in the intellect and the new world is established. Now, the establishment of the new world is standing very near. The new world is about to come. That new world becomes visible after taking the advance course. As such, stories have been made in the world as well as stories are being broadcast on T.V. For example, the story of '*Shaktiman*' (a serial) was broadcasted. [In that] there is a [villain] party which shouts loudly, 'the darkness will persist.' Darkness means, the ignorance will persist. "We won't let the morning of knowledge come. We won't allow [others] to hear the knowledge. [They say] *arey, arey*, put your fingers in your ears. Do the shooting of the Muslim. *Allah O Akbar!* Remember Shivbaba. Don't listen to anyone." The Father says, children, listen to the versions of the *Murli* at least. You should pay attention at least to the versions of the *Murli*. The *Avyakt Vani* is the *Vani* of the mother. It is the *Vani* of the soul of Krishna who is going to become the first deity in the Golden Age. There are only the points of virtues (*dharna*) in that *Vani*. Think upon that *Vani* at least. If someone tells you the words narrated by others, don't think upon it. But no. This is firm that the people of other religions... [like] the people of the Muslim religion, go and narrate to them the knowledge of the scriptures in the Arab country; go and narrate the knowledge to the Christians in the church (*girjaghar*); they won't listen to [you] at all. They have these *sanskars* filled in them, that they will listen only to their religious father. That is why it was said in the *Murli* as well, whoever belongs to whichever religion, he will listen only to [the one belonging to] that religion. They close their ears in the mosque (*masjid*). Practical acts of the path of devotion are being performed by them. They call loudly from within, they call, 'O God, come' but God is not revealed. *Arey*, do the devotees call or does a knowledgeable one call? The devotees call. The knowledgeable ones have already found Him. It is said for them, 'we have found whatever we wanted (*jo pana tha so*

pa liya).' Now when you have found God the Father Himself in practical; practical means along with the body; what else do you need? Om Shanti.